

Map Number _____

STATE OF SOUTH CAROLINA) DISTRIBUTION TMS No. _____
) RIGHT-OF-WAY _____
COUNTY OF _____) _____

KNOW ALL MEN BY THESE PRESENTS, THAT _____
at _____ County of _____ (hereafter called Grantor(s),
in consideration of the sum of Five Dollars (\$5.00) received from the South Carolina Public Service Authority (hereinafter called Grantee), the receipt whereof is hereby acknowledged, hereby grants unto the Grantee the following described easement across a tract or development known as _____ situated in the County of _____, State of South Carolina; being a tract or lot of land containing _____ acre(s), more or less, and being described in Deed Book _____, page _____, in the _____ County land records of the state aforesaid.

Bounded on North by: _____
Bounded on South by: _____
Bounded on West by: _____
Bounded on East by: _____

The Grantor(s) hereby grants and conveys to Grantee, its successors and assigns, the perpetual right, privilege and authority to enter upon, construct, extend, inspect, operate, replace, relocate, repair and maintain upon, over, along, across, through and under any and all property lines and land surfaces on the above described property as indicated on the plat above referred to, upon, over, along, across, through and under any and all streets, alleys roads or other public ways or places of said development now existing or hereinafter laid out, various electric lines with such poles, wires, cross arms, guy wires, push brace, underground cables, conduits, manholes, transformer pads, switch gear, junction boxes, and other usual structures, standby power generators, transfer switches, fixtures and appurtenances as may from time to time be or become convenient to the transaction of its business or that of municipal, public, or private systems, for communication of intelligence, together with the right of ingress, egress, and access to and from such rights-of-way across and upon lands of Grantor as may be necessary or convenient for the purposes connected therewith.

Together with the right, from time to time, to install guy wires upon lots in said development near the lot lines, to overhang lots with conductors, crossarms and service wires with the right from time to time to trim, cut or remove trees, underbrush and other obstruction that are over, under, or through a strip of land **Twenty (20')** feet in width, extending **Ten (10')** feet on either side of the center of wires, cables, or conduits; provided, however, any damage to the property of Grantors (other than that caused by trimming, cutting or removing) caused by Grantee in maintaining or repairing said lines, or excavating to install, repair, maintain, replace or remove underground manholes, shall be borne by Grantee, provided further, however, that Grantors agree for themselves, their successors and assigns, not to build or allow any structure to be placed on the premises in such a manner that any part thereof will exist within the above specified number of feet of any wire strung on the said lines, and in case such structure is built, then the Grantor, or such successor and assign as may be in possession and control of the premises at the time, will promptly remove the same upon demand of the Grantee herein.

The Grantor(s) agree(s) that all structures and facilities placed on or under said right-of-way by the South Carolina Public Service Authority shall remain the property of the South Carolina Public Service Authority, removable at its option.

TO HAVE AND TO HOLD, all and singular the rights, privileges and easements aforesaid unto the said South Carolina Public Service Authority, it successors and assigns forever.

And the Grantor(s) agree(s) to warrant and forever defend the above granted rights against himself or his heirs and against any other person lawfully claiming or to claim the same or any part thereof.

The word "Grantor(s)" shall include their heirs, executors, administrators, successors and assigns, as the case may be.

IN WITNESS WHEREOF, Grantor(s) has duly executed this agreement, this the _____ day of _____, 2005.

WITNESS:

1st witness

2nd witness

Name of Corporation, if corporation
_____(SEAL)
_____(SEAL)
_____(SEAL)

